



Republic of the Philippines
 DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS
CENTRAL OFFICE
 Manila



097.7 DPWH
 03.22.2024

MAR 21 2024

DEPARTMENT MEMORANDUM)

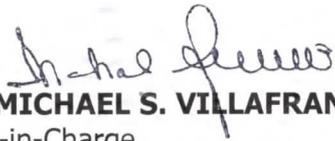
CIRCULAR NO. 15)
 Series of 2024 dt. 3/22/2024)

FOR / TO : SENIOR UNDERSECRETARY
 UNDERSECRETARIES
 ASSISTANT SECRETARIES
 REGIONAL DIRECTORS
 BUREAU DIRECTORS
 SERVICE DIRECTORS
 HEADS OF UPMOs
 DISTRICT ENGINEERS
 HEADS OF ATTACHED AGENCIES
 OTHERS CONCERNED
 This Department

For information and guidance, attached is a copy of **Proclamation No. 488** dated March 11, 2024 signed by President Ferdinand R. Marcos, Jr., with the subject: **"DECLARING THE MONTH OF MARCH OF EVERY YEAR AS NATIONAL ENGINEERING MONTH"**.

A copy of the said Proclamation may also be downloaded from the DPWH website: <http://dpwhweb>. If an office cannot access the DPWH website, a hard copy may be obtained from the Records Management Division, HRAS, upon request.

For dissemination to all concerned.


Atty. MICHAEL S. VILAFRANCA, CESO III
 Officer-in-Charge
 Office of the Assistant Secretary for Support Services

Encl: As stated

cc: Office of the Secretary

10.1.4 JVL/CDP/GME

Website: <https://www.dpwh.gov.ph>
 Tel. No(s): 5304-3000 / (02) 165-02



5047



MALACAÑAN PALACE
MANILA

BY THE PRESIDENT OF THE PHILIPPINES

PROCLAMATION NO. 488

**DECLARING THE MONTH OF MARCH OF EVERY YEAR AS
"NATIONAL ENGINEERING MONTH"**

WHEREAS, Section 17, Article II of the Constitution provides that the State shall give priority to education, science and technology, arts, culture, and sports to foster patriotism and nationalism, accelerate social progress, and promote total human liberation and development;

WHEREAS, the United Nations Education, Scientific and Cultural Organization designated March 4 of every year as "World Engineering Day for Sustainable Development" to celebrate engineering and the contribution of engineers for a better and sustainable world;

WHEREAS, the celebration of the National Engineering Month will encourage the youth to pursue a career in Science, Technology, Engineering and Mathematics, increase public awareness on the value of engineers, engineering technologists and technicians in nation-building and development, ensure the sufficiency of engineering and technological professionals in the country, and celebrate the unique role of engineers in the implementation of new technologies and the application of science and technology;

NOW, THEREFORE, I, FERDINAND R. MARCOS, JR., President of the Philippines, by virtue of the powers vested in me by the Constitution and existing laws, do hereby declare the month of March of every year as "**National Engineering Month.**"

For this purpose, the Professional Regulatory Boards of Engineering, including Aeronautical Engineering, Agricultural and Biosystems Engineering, Chemical Engineering, Civil Engineering, Electrical Engineering, Electronic Engineering, Geodetic Engineering, Mechanical Engineering, Metallurgical Engineering, Mining Engineering, Sanitary Engineering, under the Professional Regulation Commission, shall lead, coordinate, and supervise the observance of National Engineering Month, and identify the programs, projects and activities for the yearly celebration thereof.

All other national government agencies and instrumentalities, including government-owned or -controlled corporations, government financial institutions, and

THE PRESIDENT OF THE PHILIPPINES

state universities and colleges, are hereby directed, and all local government units and the private sector are hereby encouraged, to render the necessary support and assistance for the effective implementation of this Proclamation.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Republic of the Philippines to be affixed.

DONE, in the City of Manila, this 11th day of March, in the year of Our Lord, Two Thousand and Twenty-Four.

[Handwritten signature]
7 

By the President:

[Handwritten signature of Lucas P. Bersamin]
LUCAS P. BERSAMIN
Executive Secretary

Office of the President
MALACAÑANG RECORDS OFFICE
CERTIFIED COPY
[Handwritten signature]
ATTY. KARELL N. ESPINO
ACTING DIRECTOR IV
8-18-2024 *[Handwritten initials]*

