

Republic of the Philippines

DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

CORDILLERA ADMINISTRATIVE REGION

Engineers Hill, Baguio City



Small Value Procurement [Section 53.9]

| Name o | of Procuring Entity: DPWH-CAR Regional Office | | Requ | est for Quotatio | on: 24GP00195 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------|------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Standa | rd Form/Title: | REQUEST FOR QUOTATION | | Office/E | nd user: | RC | | |
| | NY NAME : | REQUEST FOR QUOTATION | | Office/E | nu user. | RC | | |
| ADDRE | | | | | | | | |
| | O./FAX NO.: | | TIN No. | | | | | |
| | | e on the item(s) listed below, subject t | | nd conditio | ns stated below | The second secon | | |
| and sub | mit your quotation du | ly signed by your representative not la | ter than 10: | DO A.M. | f A A DEC | 2024 | | |
| in the re | aturn envelone attache | ed herewith, to the BAC Chairman, DPV | VH-CAP Pegio | nal Office | U 9 DEC | 2024 | | |
| | and CONDITIONS: | ed Herewith, to the BAC Chairman, DPV | VII-CAR REGIO | nai Office. | | | | |
| | | tton or looibly writton | | | | | | |
| | | tten or legibly written. cheduled upon receipt of the approve | d Eurodad | | | | | |
| 100 | | | | | | | | |
| | | ministrative penalties pursuant to Sec. | | | | | | |
| | | be imposed for non-delivery without v | | | | | | |
| | | imum of three months for supplies & n | | | | | | |
| | | m date of acceptance by the end-user. | | | | | | |
| | | period of sixty (60) calendar days. | | | | | | |
| | or all Suppliers, the two (2) envelope system will be followed. The first envelope | | | | | | | |
| 200 | e first envelope shall contain the following eligibility document/s: | | | | | | | |
| |) PhilGEPS Platinum Certificate (Certified Copy) or PhilGEPS Registration Number; | | | | | | | |
| | Mayor's Permit (Certified Copy); and | | | | | | | |
| | | nent. (pursuant to Annex "H" Appendix | | | | M | | |
| | ne second envelope which will contain the quotation shall only be opened after | | | | | | | |
| | e first is declared complying. | | | | | | | |
| 6. Bidders shall submit original brochures showing certifications of the | | | | | | | | |
| product if applicable. | | | | | | C Ch a irman | | |
| 7. Please indicate the brand for each items being offered in order to evaluate conformity | | | | | RBP | AOD | | |
| | specifications. | | | | CCL | FOM | | |
| N. 100 C. | | ical office/shop with trade name displa | yed and | | | | | |
| | tory of supplies / good | | | | | | | |
| | | g for this procurement is | Php 330 | 0,000.00 | | | | |
| 10. Soul | rce of Fund: | | _ | | | | | |
| ** | | THE A DESCRIPTION | | T | | | | |
| Item no | ITE | EMS & DESCRIPTION | QTY | UNIT | UNIT PRICE | TOTAL PRICE | | |
| | 24GP00195 - Procur | rement of Catering Services to be | | | | | | |
| | Control of the Contro | PWH-CAR Year-End Assessment on | | | | | | |
| | | in relation to administrative | | | | | | |
| | overhead | | | | | | | |
| | | set-up at the 4th Floor Multi- | | | | | | |
| 1 | AM Snacks | | 150 | pax | | | | |
| 2 | Lunch | | 150 | pax | | | | |
| 3 | PM Snacks | 1.11 | 150 | pax | | | | |
| 1 | | delivered per Office | 100 | | | | | |
| 4 | AM Snacks | | 400 | pax | | | | |
| 5 | Lunch PM Snacks | | 400 | pax | - | | | |
| 0 | FIT SHACKS | | 400 | pax | | | | |
| | Note: | | - | + | | | | |
| | | meat, 1 fish, 1 vegetable, rice, soup, | | + | | · · · · · · · · · · · · · · · · · · · | | |
| 3 | bottled water and des | | 1 | | | | | |
| | | | | 1 | | | | |
| | Snacks | | | | | | | |
| | Sample Choices: | | | | | | | |
| | 1. Sandwich with Frie | es s | | | | | | |

| Item no | ITEMS & DESCRIPTION | QTY | UNIT | UNIT PRICE | TOTAL PRICE | | |
|----------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|--------------------|-----------------------------------------|--|--|
| | 2. Pasta with Garlic Bread | | | | | | |
| | 3. Pancit with Puto | | | | | | |
| | Drinks: | | | | | | |
| | Bottled or canned juice drinks (no soda) | | | | | | |
| | Free flowing Brewed Coffee and Lemon Grass Tea (w/ honey) | | | | | | |
| | Drinking Water (Hot and Cold) | | | · | | | |
| | Table cloth for tables in the dingin area should be provided. | | | × | and on the case | | |
| | Tables and Chiars to be provided by catering service provider | | | 2 | | | |
| | Catering Service Provider should have 4 servers with Health Certificates | | | | | | |
| | Caterer to submit their menu with their bid amount. | | 100 | | · I I I I I I I I I I I I I I I I I I I | | |
| Deliven | warranty: y Period : Warranty: price Validity: ving carefully read and accepted your General Conditions, I/V | Ve quote you | on the iter | n(s) at prices not | re | | |
| | f the space for delivery Period, Warranty and Price Validity and | | | | | | |
| Tel No. | Telefax: | | | | | | |
| (074) 43 | | | Printed Name/Signature/Date | | | | |
| | | Tel. No./ Cellphone No. / E-mail Address | | | | | |